

MARION TOWNSHIP  
BOARD OF TRUSTEES  
REGULAR MEETING  
Thursday, September 26, 2019  
7:30 p.m.

Call to Order  
Pledge of Allegiance  
Members Present/Members Absent  
Call to the Public

- 1) Approval of Agenda
- 2) Consent Agenda
  - a. Approval of September 12, 2019 Regular Meeting Minutes
  - b. September 18, 2019 MHOG Agenda/Minutes
  - c. September 18, 2019 HAFA Agenda/Minutes
- 3) Township Wide Rubbish Service
- 4) Witkowski's PA #116
- 5) Silver/Cornerstone RG Property
- 6) Sewer Rates
- 7) Lisa Maher Sewer Lead Update
- 8) Roads
- 9) Wolfe Refund Request

Correspondence and Updates  
Bonnie Circle Letter

Call to the Public  
Adjournment

Reminder: Next Board Packet will be ready after 3pm on Thursday, October 3, 2019

DRAFT

MARION TOWNSHIP  
BOARD OF TRUSTEES  
REGULAR MEETING  
SEPTEMBER 12, 2019

**MEMBERS PRESENT:** Les Andersen, Tammy Beal, Dan Lowe, Duane Stokes, Scott Lloyd, Greg Durbin, and Bob Hanvey

**MEMBERS ABSENT:** None

**OTHERS PRESENT:** Phil Westmoreland, Spicer; Dave Hamann, Zoning Administrator

\*\*\*\*\*

**CALL TO ORDER**

Bob Hanvey called the meeting to order at 7:30 pm.

**PLEDGE OF ALLEGIANCE**

**BOARD MEMBERS PRESENT**

The board members introduced themselves.

**CALL TO THE PUBLIC**

Dan Perkins, 5510 Hinchey, was present to ask for the board's approval for a third mud bog on October 5. The township didn't receive any complaints about the first two. Greg Durbin motioned to authorize Dan Perkins to hold a third mud bog on October 5, 2019. Les Andersen seconded. **Motion carried.**

**APPROVAL OF AGENDA**

Duane Stokes motioned to approve the agenda. Les Andersen seconded. **Motion carried.**

**CONSENT AGENDA**

Greg Durbin motioned to approve the consent agenda. Les Andersen seconded. **Motion carried.**

**TRIANGLE LAKE WEED SAD PUBLIC HEARING**

Bob Hanvey opened the public hearing for the Triangle Lake Weed SAD. Patty Brand, 2637 Rubbins, said this is key to the health and welfare of the lake. Bob Hanvey said the township received a letter of support from James and Katherine Heaslip. No objections were received, and none were heard during the public hearing. The public hearing was closed.

**TRIANGLE LAKE WEED CONTROL SAD RESOLUTIONS**

Tammy Beal motioned to adopt a resolution to create the Triangle Lake Aquatic Weed Management and Goose Control Special Assessment District, as presented. Les Andersen seconded. Roll call vote: Stokes, Durbin, Hanvey, Lloyd, Beal, Andersen, Lowe—all yes. **Resolution passed 7-0.**

Les Andersen motioned to adopt a resolution to schedule the public hearing on the assessment roll for the Triangle Lake Aquatic Weed Management and Goose Control Special Assessment District for October 10, 2019. Duane Stokes seconded. Roll call vote: Beal, Andersen, Stokes, Durbin, Hanvey, Lowe, Lloyd—all yes. **Resolution passed 7-0.**

# T E A M

## REVIEW PROPOSED MARION TOWNSHIP DEVELOPMENT STANDARDS

Dave Hamann said the section from Sue Lingle on pre-existing, non-conforming private roads was left in. The private road section needs input from the board. Bob Hanvey asked about any procedures for deviation. The board members were asked to send the comments to Dave Hamann between now and October 3 for review at the October 10 meeting.

## MARION TOWNSHIP MASTER PLAN

Dave Hamann said the planner wants to schedule the public hearing to get the clock moving on the master plan. The board members felt there were a number of issues that need to be fixed first. The board members discussed whether they should hold another joint meeting with the Planning Commission, Board of Trustees, and the planner. Mr. Hamann will contact the Planning Commission chairman to see what he wants to do.

## FINAL REVIEW OF TXT #04-17 SECTION 10.01 LANDSCAPE OPERATION IN LIGHT INDUSTRIAL DISTRICT

The board members suggested asking Kathleen Kline-Hudson what level of change requires going back to the LCPD. It was mentioned that a minimum 10-acre site solves the subdivision issue. The board members would like a definition that's more agricultural than commercial.

Les Andersen motioned to remove the word "landscape" from 3.02 and send back to the Planning Commission. Tammy Beal seconded. **Motion carried.**

## FINAL REVIEW TXT #05-17 SECTION 9.01 HS OUTDOOR VEHICLE STORAGE; SECTION 17.34 SPECIAL USE

The board members discussed removing the words "either indoors or" from Section 17.34 C 4. Les Andersen motioned to have the modifications made and have a final draft presented at the next board meeting. Tammy Beal seconded. **Motion carried.**

## LISA MAHER SEWER LEAD

Phil Westmoreland passed out a proposal; a lead will be put in for Lisa's house, no lead for the house to the north. Dan Lowe said he thinks it's too deep. Bob Hanvey said a lead should be added for the northern house. Mr. Westmoreland will make the changes discussed and send it out for bids. Les Andersen motioned to have Spicer get bids for this project. Tammy Beal seconded. **Motion carried.**

## SEWER BILLING

Les Andersen motion to adopt a resolution to set the sewer rate at \$5.05 per 1,000 gallons beginning with the fourth quarter 2019 billing. Duane Stokes seconded. Roll call vote: Hanvey, Lowe, Durbin, Beal, Lloyd, Stokes, Andersen—all yes. **Resolution passed 7-0.**

Les Andersen motioned to extend the meeting 15 minutes. Duane Stokes seconded. **Motion carried.**

## HOMETOWN PHASE III SALE/WATER TOWER

Bob Hanvey said the buyer doesn't want the water tower easement and he suggests the township give it to MHOG; no objections were heard.

## PRIVATE ROADS

Any requests for SADs on private roads will be considered on an individual basis, and informal meetings will be held with the residents to determine if they're interested.

**2019 LIVINGSTON COUNTY CATHOLIC CHARITIES REQUEST**

Les Andersen motioned to allow Livingston County Catholic Charities to use the basement for its 2019 Senior Christmas project at no charge. Duane Stokes seconded. **Motion carried.**

**ZBA REPORT**

Dan Lowe reported the ZBA had two cases at its September 9 meeting. The landscape company on Lucy Road was given variances for setbacks and greenbelt buffer. The ZBA determined that variances weren't necessary for the second case, which was land that should have been issued a tax code number back in the 1980s.

**CORRESPONDENCE & UPDATES**

Tammy Beal said that Advance Disposal will have a proposal for township-wide rubbish collection at the next meeting.

The site plan review class is schedule for October 21 at the township hall.

Bob Hanvey said he received a letter from the Crystalwood HOA and they want to leave the roads private.

A meeting with the City of Howell to discuss REU issues is scheduled for October 1 at 10 am; Bob Hanvey and Scott Lloyd will attend.

**CALL TO THE PUBLIC**

No response.

**ADJOURNMENT**

Duane Stokes motioned to adjourn at 9:38 pm. Les Andersen seconded. **Motion carried.**

Submitted by: S. Longstreet

\_\_\_\_\_  
Tammy L. Beal, Township Clerk      Date

\_\_\_\_\_  
Robert W. Hanvey, Township Supervisor      Date



**MHOG Water Authority Meeting**  
September 18, 2019  
5:00 PM at Oceola Township Hall

**AGENDA**

1. Approval of the Minutes of August 21, 2019
2. Call to Public
3. Reports
  - Staff Reports: Greg Tatara
  - Treasurer (Robin Hunt)
  - Engineer (Gary Markstrom)
  - CPA (Ken Palka)
4. New Business
  - Correspondence
5. Old Business
6. Adjournment

## MHOG Water Authority Meeting

### MINUTES

The Marion, Howell, Oceola, Genoa Water Authority met on August 21, 2019 at 5:00 PM at the Oceola Township Hall. Members present were Bamber, Coddington, Rogers, Hanvey, Schuhmacher, Hunt, Lowe and Hohenstein.

The meeting was called to order by Chairman Hanvey.

A motion was made by Schuhmacher to approve the minutes of the July 17, 2019 meeting. The motion was seconded by Coddington and carried.

A call to the public was held.

A motion was made by Schuhmacher to approve expenditures of \$207,737.67 from the M.H.O.G. Operating Fund represented by checks numbered 8131-8169 with check number 8160 voided, and for direct deposit debits 489 thru 496. The motion was seconded by Rogers and carried.

A motion was made by Rogers to approve expenditures of \$133,224.95 from the MHOG Capital Reserve Improvement Fund represented by check number 1132-1135. The motion was seconded by Coddington and carried.

A motion was made by Schuhmacher to approve an expenditure of \$217,671.88 from the MHOG Bond Payment Fund represented by checks 122 and 123. The motion was seconded by Hohenstein and carried.

The motion was made by Schuhmacher to approve the Amended Budget for FY ending 9-30-19 as presented by the authority CPA. The motion was supported by Rogers and carried.

A motion was made by Hunt to approve new sewer rates as recommended by the authority CPA for FY ending 9-30-20. The motion was supported by Schuhmacher and carried on a Roll Call Vote with 8 yes votes.

A motion was made by Rogers to approve the budget for FY ending 9-30-20 as presented by the authority CPA. The motion was supported by Schuhmacher and carried on a Roll Call Vote with 8 yes votes.

A motion was made by Hunt to adjourn. The motion was seconded by Coddington and carried.

William J. Bamber, Secretary

## HOWELL AREA FIRE AUTHORITY MEETING

Oceola Township Hall

1577 N. Latson Rd. – Howell, MI

September 18, 2019 – 6:00 PM

Authority Board  
Members and Other  
Officials:

Bill Bamber  
Oceola Township  
*Chairman*

Mike Coddington  
Howell Township  
*Vice Chairman*

Mark Fosdick  
Cohoctah Township  
*Secretary*

Robert Hanvey  
Marion Township  
*Member*

Nick Proctor  
City of Howell  
*Treasurer*

Andy Pless  
*Fire Chief*

Laura Walker  
*Asst. Sec/Treasurer*

1. Meeting called to order at 6:00 pm.
2. Pledge of Allegiance (all stand)
3. Approve minutes of the regular meeting of August 21, 2019
4. Call to Public (items not on agenda)
5. Discussion/Approval: Permission to purchase 2 new Lucas Devices
6. Chief's Comments
  - a. Open House October 13, 2019 1:00pm – 4:00pm
  - b. Update on delivery of new Marion station Engine
  - c. Meeting with Fowlerville Fire Board
7. Approve payment of bills and payroll in the amount of \$136,512.88
8. New Business
9. Old Business
10. Closed Session
11. Adjourn

### WELCOME!

Visitors are invited to attend all meetings of the Howell Area Fire Authority Board.

If you wish to address the Board you will be recognized by the Chairman.

## HOWELL AREA FIRE AUTHORITY

August 21, 2019 – 6:00 pm

Oceola Township Hall – 1577 N. Latson Rd. Howell, MI 48843

---

**Present:** Chairman Bill Bamber, Vice Chairman Mike Coddington, Secretary Mark Fosdick, Treasurer Nick Proctor, Member Bob Hanvey, Fire Chief Andy Pless, Asst. Sec/Treas. Laura Walker, Attorney Kevin Gentry

Chairman Bill Bamber called the meeting to order at 6:00 pm

**Approve the minutes of the regular meeting of July 17, 2019:** MOTION by Mr. Proctor, SUPPORT by Mr. Hanvey to approve the minutes of the regular meeting of July 17, 2019. MOTION CARRIED UNANIMOUSLY.

**Call to Public:** No Response

**Discussion/Approval Annual Livingston County Form L-4029 Tax Rate Request:** MOTION by Mr. Fosdick, SUPPORT by Mr. Coddington to approve Form L-4029. MOTION CARRIED UNANIMOUSLY.

**Approve Payment of Bills and Payroll:** MOTION by Mr. Proctor, SUPPORT by Mr. Fosdick to authorize payment of bills and payroll in the amount of \$145,168.37. MOTION CARRIED UNANIMOUSLY.

**New Business:** We will be transitioning from Firehouse to Emergency Reporting in the near future. As a result, the reports we have been providing to the HAFA Board may look different as we make this transition. We will attempt to provide all of the same data pending availability in the new system.

**Enter Closed Session:** MOTION by Mr. Proctor, SUPPORT by Mr. Fosdick to enter closed session at 6:09pm. Roll Call Vote taken, 5 yea's and 0 nay's.

**End Closed Session:** MOTION by Mr. Proctor, SUPPORT by Mr. Fosdick to end closed session at 6:17pm. Roll Call taken, 5 yea's and 0 nay's.

**Adjourn:** MOTION by Mr. Proctor, SUPPORT by Mr. Fosdick to adjourn the meeting at 6:17pm. MOTION CARRIED UNANIMOUSLY.

Respectfully Submitted: \_\_\_\_\_

Laura Walker, Asst. Secretary/Treasurer

Approved By: \_\_\_\_\_

Mark Fosdick, Secretary

---

---

---

## MONTHLY UPDATE TO THE BOARD

---

---

**TO:** HOWELL AREA FIRE AUTHORITY BOARD OF DIRECTORS  
**FROM:** ANDREW PLESS, FIRE CHIEF  
**SUBJECT:** MONTHLY HAFD REPORT FOR AUGUST, 2019  
**DATE:** SEPTEMBER 10, 2019

---

During the month of August, the HAFD responded to a total of 139 calls for service. There were 126 calls in August of 2018. The total year-to-date runs for 2019 was 1039. Last year's total at the end of August was 949.

Some of the more significant events for the month included:

On August 9<sup>th</sup> Howell Firefighters along with AMA from Brighton Area Fire responded to a fully involved garage fire spreading to the home in the 2000 block of Ashbury Ct in Marion Township. On arrival the detached garage had collapsed and was completely involved in fire. The fire was quickly brought under control and damage to the home was limited to melted siding. Cause of the fire was determined to be from a faulty battery charger on a stored vehicle in the garage.

On August 13<sup>th</sup> Howell Firefighters along with AMA from Hartland Area Fire responded to a reported fire in the attic of a home in the 3000 block of Eager Rd. in Oceola Township. On arrival flames were showing through the roof of a 6000 sq foot ranch. It took firefighters about 30 minutes to extinguish the fire. Salvage operations were performed simultaneously with suppression efforts and saved most all of the contents of the home from damage. Cause of the fire was determined to be from an overheated bathroom fan.

On August 14<sup>th</sup> Howell Firefighters responded to a fire in a garage in the 7000 block of Ira Ln. in Cohoctah Township. On arrival firefighters found a fire in the corner of the garage spreading to the attic. The fire was extinguished and damage was limited to minor smoke and fire damage to the corner of the garage. Cause of the fire was determined to be from improperly stored oily rags that had spontaneously ignited.

On August 31<sup>st</sup> Howell Firefighters were called to a report of a shed on fire in the 6000 block of N. Burkhart Rd at the Taylor's Beach Resort. On arrival firefighter found a 40 x 60 pole barn fully involved in fire. Mutual aid was requested from Fowlerville, Hartland and Burns Township. The cause of the fire was determined to be from a tractor that was parked on top of a hay pile in the barn. The barn and everything inside was a total loss.

Training for the month of August consisted of the Firefighter survival techniques, hose operations and pumping operations

**The next meeting of the Howell Area Fire Authority Board is scheduled for Wednesday September 18<sup>st</sup>, 2019 at 6:00 pm.**

---



**HOWELL AREA FIRE DEPARTMENT  
FIRE MARSHAL DIVISION**

1211 W. Grand River  
Howell, MI 48843  
517-546-0560

[firemarshal@howellfire.net](mailto:firemarshal@howellfire.net)

**DATE:** September 9, 2019  
**TO:** Chief Pless  
Fire Authority Board  
**FROM:** Jamil Czubenko, Assistant Chief/Fire Marshal  
**REF:** August 2019 Month End

The month of August 2019 was busy in the Fire Marshal Division.

The FMD participated in emergency responses and department training throughout the month.

Several Food Truck/Trailer events continue and are being planned throughout our jurisdiction, where the FMD will be performing fire safety inspections. The Howell DDA and the Tanger Outlets continue to be very active with these events.

The FMD has been involved with new and proposed projects for vacant property and existing buildings throughout our jurisdiction. Proposals and plans for projects continue to be submitted for review and comment.

Melon Festival was in full swing for the month of August and the FMD conducted all of the food and craft vendor inspections. There were no issues during inspections. The Sunday Farmers Market was also visited during the festival. Wrap up meetings are scheduled and planning for next year can begin. Sleepy Howell and Headless Horseman planning has begun for the October 19, 2019 event.

Fire Prevention Week is October 6-12, 2019. "Not Every Hero Wears a Cape. Plan and Practice Your Escape!" is this year's NFPA message. The HAFD 2019 Open House is scheduled for Sunday, October 13, 2019 from 1:00pm to 4:00pm. Planning continues to occur and new partnerships have started for the event.

To date approximately 793 kids and 992 adults have made public education contact with the HAFD, totaling approximately 95 personnel hours.

The HAFD visited 11 homes and installed a total of 17 smoke detectors, 2 CO/Smoke detectors and replaced batteries in 23 detectors. To date, 194 working smoke detectors plus the 89 smokes and 18 CO/Smoke detectors we've installed.

34 new inspections and 13 re-inspections were completed. 45 plan reviews, consultations and fire safety tests were also completed.

September 2019 brings us more planning for future building projects, the Fantasy of Lights, Sleepy Howell, our Open House and various fire prevention events.



# Memorandum

**To:** Howell Area Fire Authority Board Members  
**From:** Chief Andrew Pless  
**Date:** 9/12/2019  
**Re:** Purchase of Lucas CPR Devices

---

Members of the Board,

The Lucas Foundation has secured enough donation money to purchase 1 Lucas CPR device. Additionally, we have budgeted the purchase of 1 Device in the FY 20 budget.

With the purchase of both devices we will have 1 device at each of our Stations ensuring quick placement in the event of a cardiac arrest. This will significantly increase the survival rate for our customers in the event they suffer from a heart attack.

I am requesting that the Howell Fire Authority approve the purchase of both devices at a total cost of \$32,272.60 using both donation funds and budgeted funds.

Thank you,

Chief Pless

---

**STATION RESPONSES**  
**August 2019**

<b>STA. 20 - Main Station</b>		<b>STA. 22 - Oceola Twp.</b>	
Oceola Twp.	6	Oceola Twp.	27
Cohoctah Twp.	3	Cohoctah Twp.	3
Howell Twp.	27	Howell Twp.	1
Marion Twp.	13	Marion Twp.	2
City of Howell	34	City of Howell	1
Mutual Aid	7	Mutual Aid	6
<b>TOTAL:</b>	<b>90</b>	<b>TOTAL:</b>	<b>40</b>
<b>STA. 23 - Marion Twp.</b>		<b>STA. 24 - Cohoctah Twp.</b>	
Oceola Twp.	3	Oceola Twp.	4
Cohoctah Twp.	2	Cohoctah Twp.	5
Howell Twp.	1	Howell Twp.	5
Marion Twp.	14	Marion Twp.	2
City of Howell	1	City of Howell	2
Mutual Aid	6	Mutual Aid	5
<b>TOTAL:</b>	<b>27</b>	<b>TOTAL:</b>	<b>23</b>

MARION TWP  
Information technology

Incident List by Alarm Date/Time

Alarm Date Between {08/01/2019} And {08/31/2019}  
and Township = "MTP"

Incident-Exp#	Alm Date	Alm Time	Location	Incident Type
19-0000910-000	08/03/2019	16:08:10	1405 TRACILEE DR	561 Unauthorized burning
19-0000931-000	08/09/2019	19:03:16	2233 ASHBURY CT	111 Building fire
19-0000931-001	08/09/2019	19:03:16	2233 ASHBURY CT	111 Building fire
19-0000932-000	08/09/2019	20:33:06	2320 PINGREE RD	311 Medical assist, assist EMS c
19-0000944-000	08/12/2019	20:52:16	801 W COON LAKE RD	311 Medical assist, assist EMS c
19-0000953-000	08/14/2019	09:29:21	1320 HUDSON DR	745 Alarm system activation, no
19-0000963-000	08/15/2019	06:49:29	5900 PINCKNEY RD	311 Medical assist, assist EMS c
19-0000964-000	08/15/2019	09:42:15	1320 HUDSON DR	745 Alarm system activation, no
19-0000967-000	08/15/2019	18:42:32	PINCKNEY RD & KEDDLE RD	412 Gas leak (natural gas or LPG
19-0000969-000	08/15/2019	22:59:36	2255 PINCKNEY RD	463 Vehicle accident, general cl
19-0000970-000	08/16/2019	00:33:20	PINCKNEY RD & KEDDLE RD	600 Good intent call, Other
19-0000972-000	08/16/2019	15:09:19	4349 SUNDANCE CIR	311 Medical assist, assist EMS c
19-0000979-000	08/17/2019	22:52:13	1335 MASON RD	324 Motor Vehicle Accident with
19-0000982-000	08/18/2019	16:54:54	160 CRYSTAL WOOD CIR	745 Alarm system activation, no
19-0000987-000	08/19/2019	16:22:00	4405 BENTLEY LAKE RD	600 Good intent call, Other
19-0000992-000	08/22/2019	08:18:35	4801 SIERRA DR	311 Medical assist, assist EMS c
19-0001000-000	08/23/2019	15:25:32	2999 NORTON RD	745 Alarm system activation, no
19-0001001-000	08/23/2019	15:33:24	E I96 & E I96 REST AREA	143 Grass fire
19-0001003-000	08/24/2019	07:20:45	318 NEWBERRY LN	550 Public service assistance, O
19-0001022-000	08/28/2019	08:38:56	4243 SUNDANCE MDWS	550 Public service assistance, O
19-0001024-000	08/28/2019	13:06:30	1696 PEAVY RD	311 Medical assist, assist EMS c
19-0001032-000	08/30/2019	12:36:51	E COON LAKE RD & PINCKNEY	463 Vehicle accident, general cl
19-0001036-000	08/31/2019	12:54:37	5049 MASON RD	311 Medical assist, assist EMS c
19-0001037-000	08/31/2019	12:57:47	1110 N ALSTOTT DR	311 Medical assist, assist EMS c

Total Incident Count 24

MUTUAL AID  
Information technology

Incident List by Alarm Date/Time

Alarm Date Between {08/01/2019} And {08/31/2019}  
and Aid Given/Received In "1 ", "2 ", "3 ", "4 ", "5 "

Incident-Exp#	Alm Date	Alm Time	Location	Incident Type
19-0000903-000	08/01/2019	17:57:43	N US23 & E I96 /BRIGHTON,	611 Dispatched & cancelled en ro
19-0000931-000	08/09/2019	19:03:16	2233 ASHBURY CT	111 Building fire
19-0000931-001	08/09/2019	19:03:16	2233 ASHBURY CT	111 Building fire
19-0000945-000	08/13/2019	05:35:18	1050 BULL RUN RD /FOWLERY	611 Dispatched & cancelled en ro
19-0000948-000	08/13/2019	11:43:42	3771 EAGER RD /HOWELL, MI	111 Building fire
19-0000960-000	08/14/2019	21:20:57	7305 IRA LN /HOWELL, MI 4	111 Building fire
19-0000993-000	08/22/2019	08:25:58	406 BOZEMAN CT	311 Medical assist, assist EMS c
19-0001031-000	08/30/2019	12:15:15	S US23 & SB US23 EB I96 R	422 Chemical spill or leak
19-0001035-000	08/31/2019	02:43:40	6197 N BURKHART RD /HOWEL	111 Building fire

Total Incident Count 9



Slide 1 of 49



# DRIVEN TO DELIVER!

**MARION TOWNSHIP PRESENTATION**

**Chris Preston & Nadeem Syed**

**SEPTEMBER 4, 2019**







## **OUR MISSION:**

**Every day, Driven to Deliver Service First, Safety Always.**

## **OUR VISION:**

**We will become THE leader in our industry for customer loyalty and employee engagement.**

## **WE WILL DELIVER:**

- Integrity in everything we do**
- Service First for our customers**
- Safety Always: Every day, every action**
- Accountability for our actions**
- Ownership of our responsibilities**







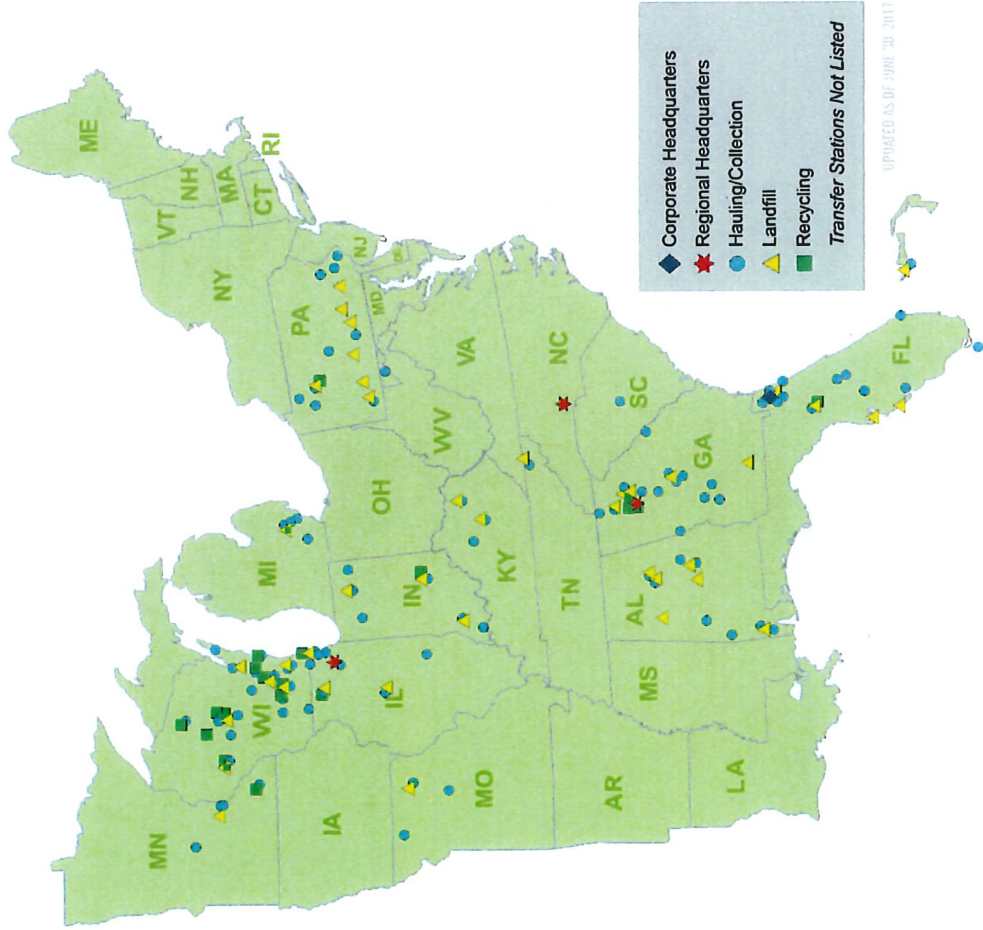
# Company Overview





# Company Overview

---



**99 Collection Facilities**

**73 Transfer Stations**

**40 MSW & C&D Landfills**

**22 Material Recycling Facilities**

**17 Gas to Energy Facilities**

**5,700 Employees**





## **Advanced Disposal Municipal Agreements in Place**

- **800 Agreements over 16 States**
- **Over 63% of our municipal agreements have been in place over 5 years**
- **2.8 Million Residential Customers**
- **Over 3,100 Vehicles running daily routes**

### **Closer to Home: Michigan and No. Indiana**

- **22 Agreements**
- **172,682 Residential Customers**
- **From Claypool IN (155) residents to Detroit MI (120,000) residents**

# Tracking and Routing

---



## Drive Cam



- Is the cornerstone of our safety program
- Allows us to view and hear the actions that occur in the cab and outside the vehicle by mounted cameras
- Measures sudden movements such as rapid deceleration or other forces
- Records continuously, but only saves audio and video if there is an event such as hard braking, sudden deceleration, or sway
- The event is then reviewed by the supervisor and driver for coaching purposes
- Drive cam allows us to address real and specific issues that impact the safety of our drivers, helps reduce incidents and make the streets we service safer for everyone

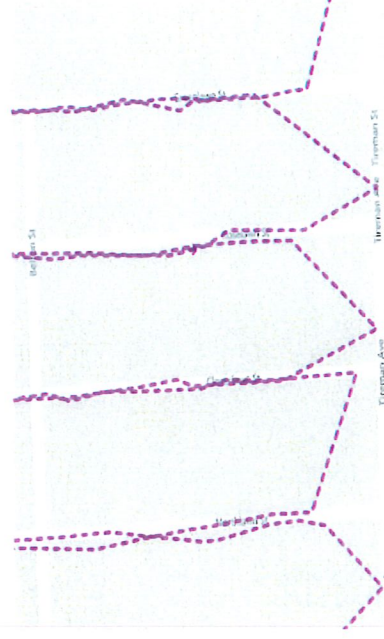
# Tracking and Routing

---



## GPS Fleet Tracker

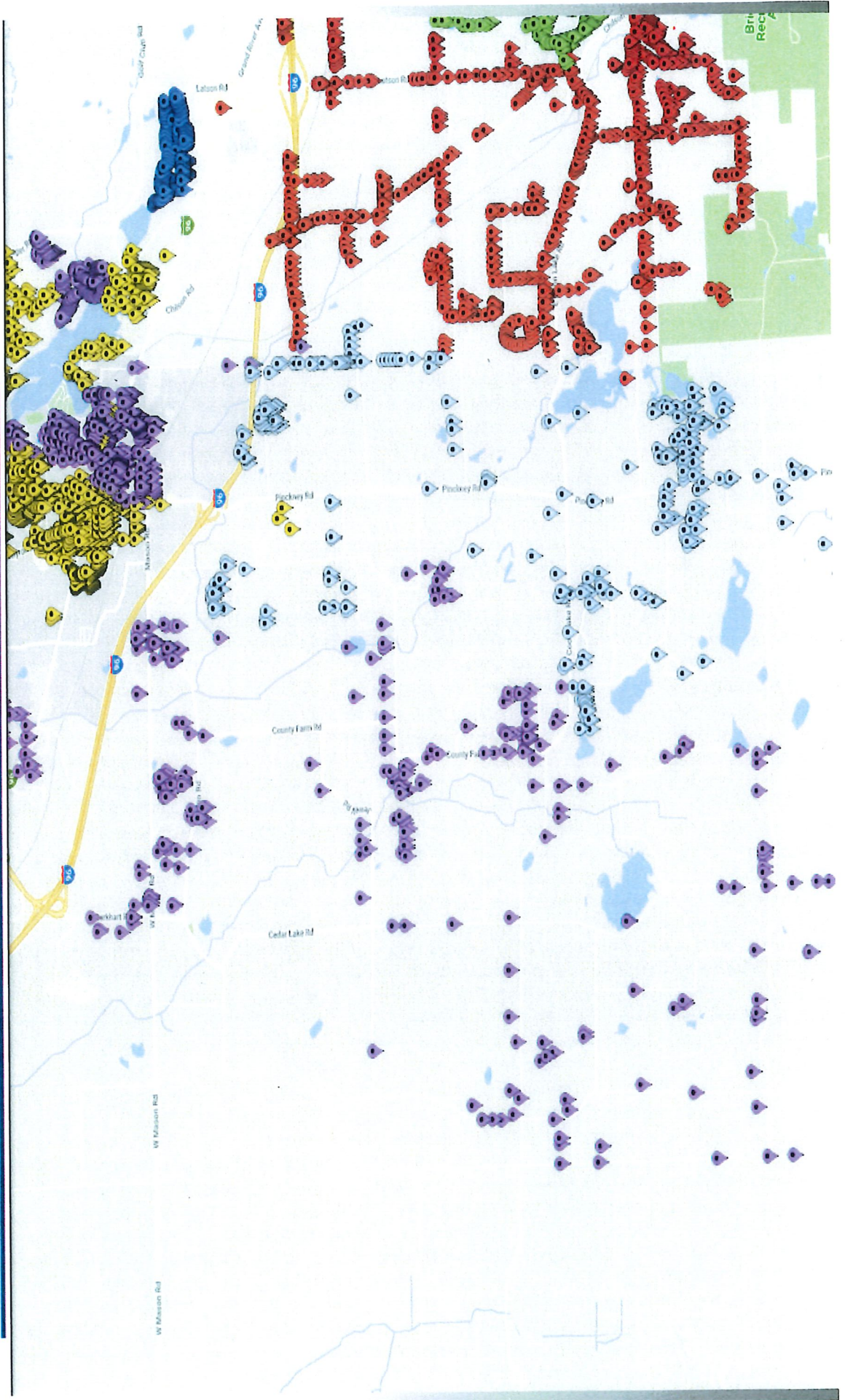
- Gives real time and historical information about a truck's location
- Provides a date and time a truck was at a particular stop as well as...
- Provides a graphic "breadcrumb" trail showing the route taken by the truck
- Helps with the traditional question "what time was the truck there" and "they missed my whole street"







# Current Routes







## **Customer Service Overview**

---

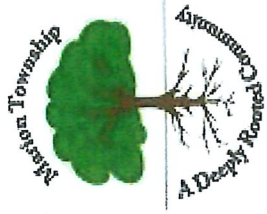
- All call takers in the center will have Marion specific service guidelines at their desks for easy reference
- Issues that need additional attention are easily escalated to management
- Personnel available as early as 7 AM for calls
- Email also available if needed to request service or ask questions



## **Communication Options (App)**

---

- Enhanced Web and mobile communications
- Collection Calendar – view collection schedule
- Receive twitter or text message reminders
- Reminders shift for holidays
- Residents can print collection calendar
- Search collection schedule by address
- Emergency messaging – alert residents to weather delays or mechanical issues that may delay their service



## **Current Overview of Service..**

---

- **4300 Homes**
- **Trash is combination of bags + carts.**
- **Recycle is not offered to all residents.**
- **Bulk varies based on provider.**



## Service Overview:

---

- **Proposed offering:**
    - Trash weekly in 96 gallon carts Included
    - Recycle EOW in 96 gallon carts Included
    - Bulk items (1) per week Included
    - App for Residents Included
    - Additional Carts: \$5.00 per month
- Yard waste \$10.00 per month for EOW pickup – up to 15 bags per pickup.**





## Pricing - Per Home per Month

---

Year One:	\$14.19
Year Two:	\$14.68
Year Three:	\$15.19
Year Four:	\$15.72
Year Five:	\$16.27

\* Pricing based on recycle disposal at \$65 / Ton



# Recycle Surcharge - Example

---

Surcharge Table - Recycle disposal - Bi weekly

Disposal Cost increase	0% to 5%	6 to 9%	10 to 13%	14 to 17%	18 to 21%	22 to 25%	26 to 30%	31 to 33%	34 to 36%	37 to 39%
Surcharge Charged per Home	\$ 0.031	\$ 0.062	\$ 0.093	\$ 0.124	\$ 0.155	\$ 0.186	\$ 0.217	\$ 0.248	\$ 0.279	\$ 0.311

- **Current disposal cost is at \$65 a ton.**
- **If Disposal cost goes to \$70 a ton**
  - This would fall in the 6 to 9% range
  - Surcharge will be .062 per home
  - $4300 * .062 = \$266.60$  recycle surcharge





## **Additional Service - Included with price**

---

- Two curb carts here at the Township to use
- One recycle curb cart at the Township to use
- One curb cart for the Fire Department
- Two curb carts for the Township Park
- One curb cart for Triangle Lake Park
- One 5 yard dumpster – Lakeside cemetery for 2 weeks. (April and October)
- Occasional road side pickup of discarded items

\* These are included with the per unit price and will not be billed separately



## **Other Service Options: Extra**

---

- 20-30 yard cardboard roll off container
  - \$350.00 per haul + \$65.00 per ton processing
- 8 yard dumpsters with lids for cardboard
  - (2) 8 yard dumpsters serviced once a week  
\$245.00 per month
  - (3) 8 yard dumpsters serviced once a week  
\$364.00 per month

\* These are not included with the per unit price and will be billed separately if city chooses these options.

---

- **Questions...?**







**FARMLAND AND OPEN SPACE PRESERVATION PROGRAM**

**Application for Farmland Agreement**

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

<b>OFFICIAL USE ONLY</b>	
Local Governing Body: _____	<b>RECEIVED</b> JUL 29 2019
Date Received: _____	
Application No: _____	
By: _____	
State: _____	
Date Received: _____	
Application No: _____	
Approved: _____	Rejected: _____

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

**I. Personal Information:**

1. Name(s) of Applicant: AJR Group Inc.  
Last First Initial

(If more than two see #15) Cornerstone Land LLC  
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

Married  Single

2. Mailing Address: 3111 Pinckney Rd Howell MI 48843  
Street City State Zip Code

3. Telephone Number: (Area Code) (248) 505 3030

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( ) \_\_\_\_\_

5. E-mail address: witkowski5@yahoo.com

**II. Property Location (Can be taken from the Deed/Land Contract)**

6. County: Livingston 7. Township, City or Village: Marion

8. Section No. 24 Town No. 2N Range No. 4E

**III. Legal Information:**

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above?  Yes  No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights?  Yes  No

If owned by the applicant, are the mineral rights leased?  Yes  No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes:  Yes  No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract  Yes  No: If "Yes", indicate vendor (sellers):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller's) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation  Limited Liability Company  Partnership
- Estate  Trust  Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Sally Witkowski (ATR Group) Title: president

Name: Sally Witkowski (Cornerstone) Title: member

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- a. 40 acres or more → complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or
- c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

livestock, fruit, vegetable, hay

b. Total number of acres on this farm: 348

c. Total number of acres being applied for (if different than above): 348

d. Acreage in cultivation: 0

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: 206

f. All other acres (swamp, woods, etc.): 142

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings Residence: 1 Barn: 2 Tool Shed: 2

Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: 2 Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_

Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income):**

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.



**Livingston Conservation District**  
P.O. Box 916  
Fowlerville, MI 48836  
Phone: (517) 548-1553  
Email: [admin@livingstoncd.org](mailto:admin@livingstoncd.org)  
[www.livingstoncd.org](http://www.livingstoncd.org)

August 27, 2019

Marion Township  
Tammy Beal, Clerk  
2877 W. Coon Lake Rd  
Howell, MI 48843

Re.: AJR Group, Inc. & Cornerstone Land, LLC  
PA 116

Parcels: 4710-24-400-002, 4710-24-300-004, 4710-24-200-002,  
4710-24-200-001, 4710-24-101-022, 4710-24-101-021,  
4710-24-100-005, 4710-24-100-006

The Board of Directors for the Livingston Conservation District are in agreement to approve the application for the above mentioned properties in Marion Township for the Farmland and Open Spaces Preservation Program.

We support this application for P.A. 116.

Sincerely,

Debra M. Holmes  
District Administrator  
Livingston Conservation District



## Tammy Beal

---

**From:** Jane Cartwright <jcartwright@cityofhowell.org>  
**Sent:** Tuesday, August 20, 2019 11:17 AM  
**To:** tammybeal@mariontownship.com  
**Subject:** RE: Marion Township Notice of PA #116

Hi Tammy,

I have received this notice multiple times. Is there something you need from us? The City has no concerns.

Jane Cartwright, MMC/SHRM-CP  
Howell City Clerk/HR Director  
611 E. Grand River  
Howell MI 48843  
517-546-3502  
Fax 517-546-6030  
eFax 517-338-9070  
jcartwright@cityofhowell.org

**From:** Tammy Beal [mailto:tammybeal@mariontownship.com]  
**Sent:** Tuesday, August 20, 2019 9:52 AM  
**To:** Jane Cartwright <jcartwright@cityofhowell.org>  
**Cc:** supervisor@mariontownship.com  
**Subject:** Marion Township Notice of PA #116

Jane,  
Hope you are doing well. I have attached a PA #116 application for the Witkowski Property on D-19. One of the requirements of them getting their property put in to PA #116 is that I have to notice the different jurisdictions and Howell City is one of them since it is within 3 miles of the subject property. If you have any comments or concerns please let me know.

Thank you,

*Tammy L. Beal, MMC*  
Marion Township Clerk  
2877 W. Coon Lake Road  
Howell, MI 48843  
[tammybeal@mariontownship.com](mailto:tammybeal@mariontownship.com)  
**517-546-1588**

**PA 116 APPLICATION**  
**Farmland and Open**  
**Space Preservation**  
**Program**

PA-02-19

**FILE NO:**

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly know as PA 116.

**CITATION:**

348 acres

**TOTAL NUMBER OF ACRES ON THIS FARM:**

206 acres; livestock, fruit, vegetable, hay

**ACREAGE IN CULTIVATION/TYPE OF ENTERPRISE:**

**TOWNSHIP:**

Marion Township

**SECTION:**

24

**APPLICANT NAME(S):**

Sally Witkowski

**APPLICANT ADDRESS:**

3111 Pinckney Road  
Howell, MI 48845

**SOIL TYPE(S):**

Predominantly Miami loam with 2 to 6 percent slopes.

**SURROUNDING USE:**

Farming and agricultural; single family residential

**LOCAL MASTER PLAN:**

(2010) LDR Low Density Residential

**STAFF RECOMMENDATION:**

**APPROVAL**

**LCPC MEETING DATE:**

September 18, 2019

**LIVINGSTON COUNTY PLANNING COMMISSION RECOMMENDATION:**

APPROVAL \_\_\_\_\_  
DISAPPROVAL \_\_\_\_\_  
OTHER \_\_\_\_\_

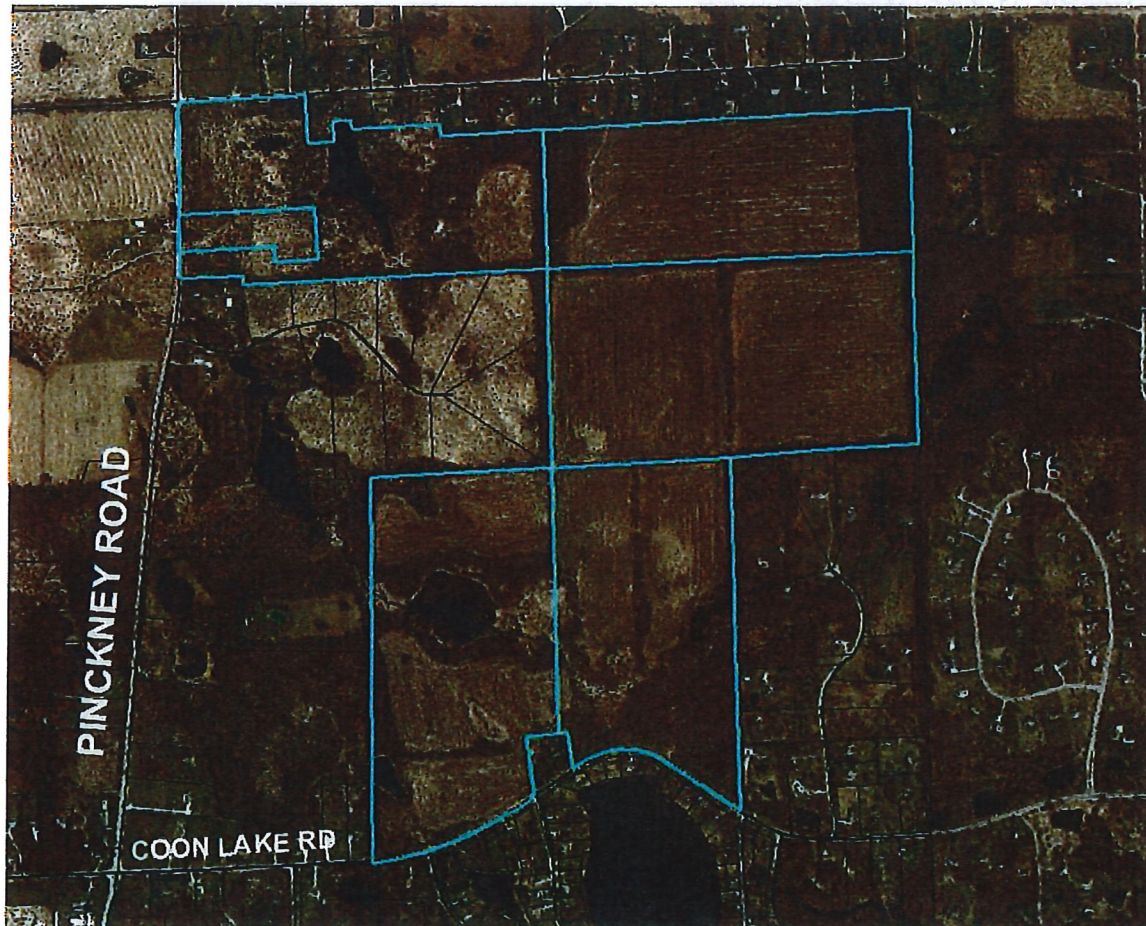
**LIVINGSTON COUNTY PLANNING COMMISSION REVIEW**

\_\_\_\_\_  
Planning Commission Chairperson

PA-02-19  
September 5, 2019

**EXPLANATION OF HOW THIS  
APPLICATION MEETS P.A. 116  
REQUIREMENTS:**

- This property complies with criteria established by PA 116 because the parcel is 40 acres or larger, and a minimum of 51% of the land is devoted to an agricultural use  
([www.michigan.gov/documents/MDA\\_PA-116\\_Benefits\\_132644\\_7.pdf](http://www.michigan.gov/documents/MDA_PA-116_Benefits_132644_7.pdf))





MEMO

To: Marion Township Board  
From: Bob Hanvey  
Subject: REU refund and easement swap  
Date: September 26, 2019

I received the email below from Tom Schroder of Cornerstone Residential Group. The property in question was previously owned by the Silver family. It is located east of Michigan Avenue just north of I-96, see attached maps, the property is outlined in red. It is about 7 acres and was assessed for 25 sewer REUs. The REUs have been paid in full, principal \$137,475, interest \$67,662.58, total \$205,137.56. The property was transferred by previous owners into the City of Howell under an Act 425 agreement.

Re: ID# 4710-01-400-100-016

Dear Bob Hanvey,

I would like you to request the Twp board, refund my 25 sewer tap money, that was paid on this parcel. Per the Twp. Sewer ordinance, chapter 4, items 3 - 6  
Thank you in advance,

Owner: Tom Schroder

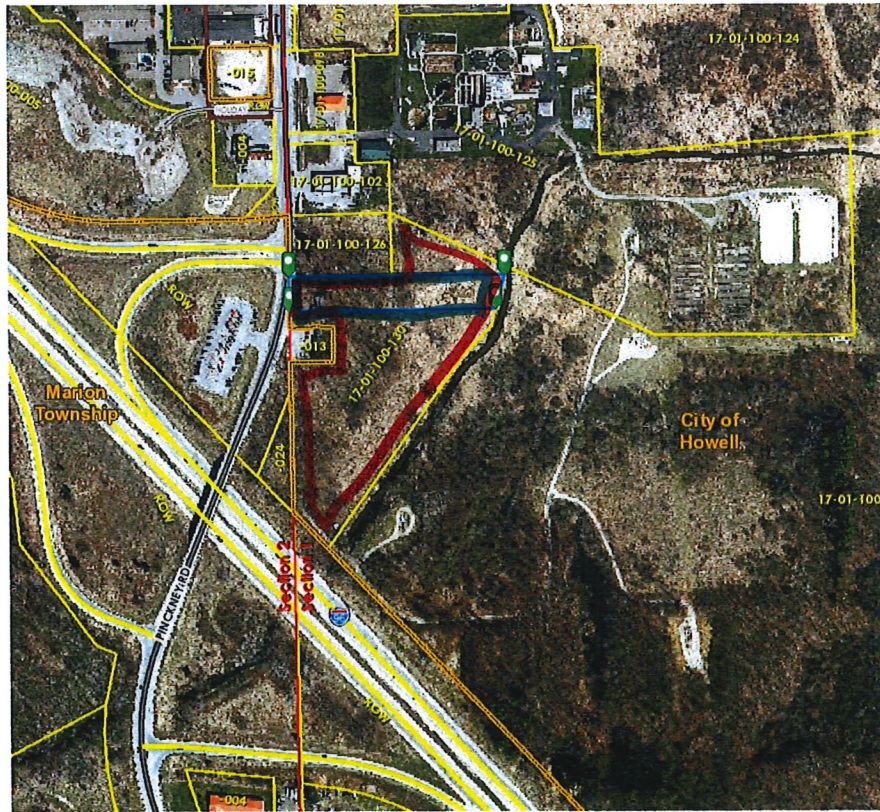
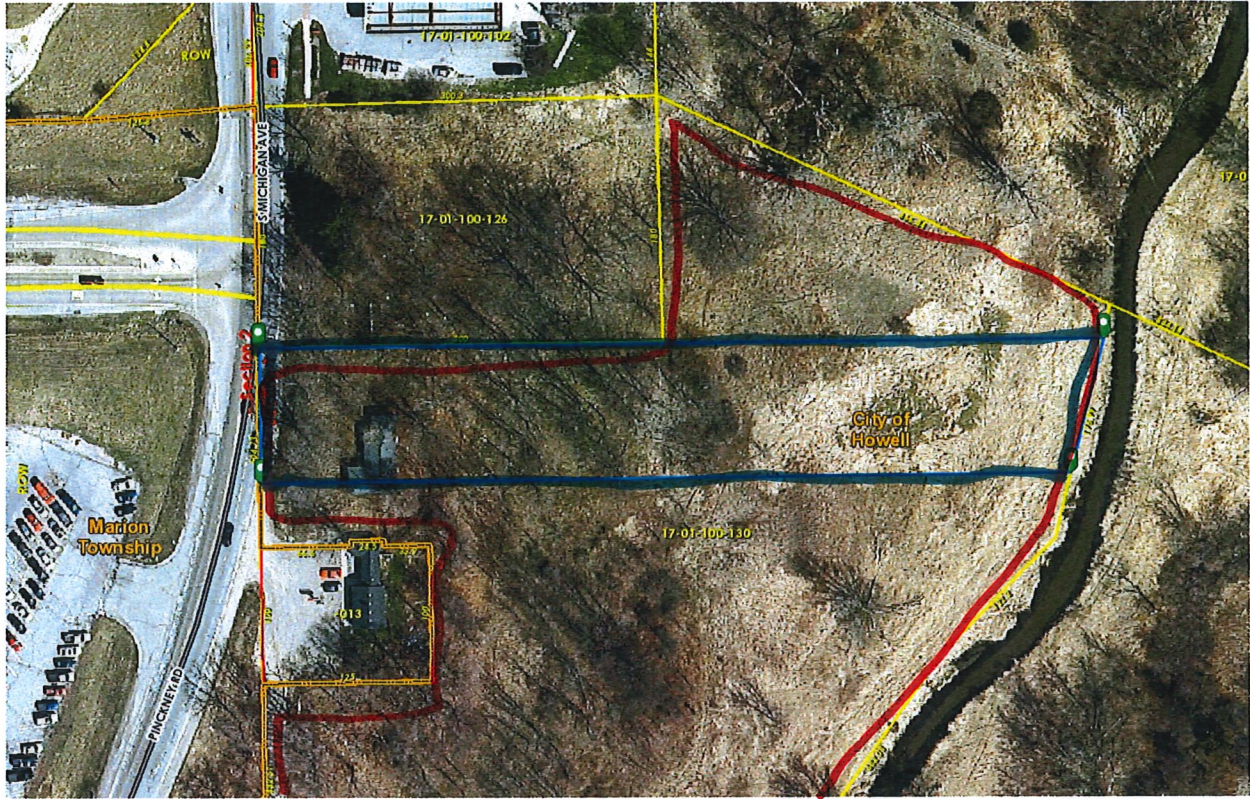
**Tom Schroder**  
**Cornerstone Residential Group**  
**8555 Boulder Shores Dr**  
**South Lyon, MI 48178**  
**248-613-3752**

[www.CornerstoneRG.com](http://www.CornerstoneRG.com)

Mr. Schroder also asked that the Township Board reconsider swapping the 100 foot ingress/egress easement for a wider sewer force main easement. The ingress/egress easement is outlined in blue on the attached maps, the sewer easement is along the east property line and is 20 feet wide.



# SILVER-CORNERSTONE R.G. PARCEL



MEMO

To: Marion Township Board  
From: Bob Hanvey  
Subject: Sewer usage rate for non-metered users  
Date: September 26, 2019

At the last board meeting we set the rates for metered sewer users but did not review the non-metered rate.

Using the Peavy Road meter readings for the last 12 months we have an average per user daily rate of 149 gallons per day. Based on that daily rate, the current quarterly rate of \$69.77 is appropriate.



## Bob Hanvey

---

**From:** Howell Township Treasurer <treasurer@howelltownshipmi.org>  
**Sent:** Thursday, September 05, 2019 3:01 PM  
**To:** Bob Hanvey  
**Subject:** RE: 2020 Road Projects

Bob,  
Dub told me that the worst section is between Truhn to Burkhart, not to say that the entire length to the city line doesn't need work. No, I do not have any cost estimates. I did not want to waste the County's time if you weren't interested. If you are interested then I will contact the County and get an idea of scope and cost and hopefully how much the County will cost share. Are you interested or do you need an estimate before you can decide?

Thanks,  
Jonathan

**From:** Bob Hanvey [mailto:supervisor@mariontownship.com]  
**Sent:** Thursday, September 5, 2019 2:38 PM  
**To:** Howell Township Treasurer <treasurer@howelltownshipmi.org>  
**Subject:** RE: 2020 Road Projects

Hi Jonathan – do you have more specifics on the portion of Mason, the type and cost of repair?

Thanks  
Bob Hanvey

**From:** Howell Township Treasurer [mailto:treasurer@howelltownshipmi.org]  
**Sent:** Thursday, September 05, 2019 2:31 PM  
**To:** Bob Hanvey <supervisor@mariontownship.com>  
**Subject:** RE: 2020 Road Projects

Bob,  
Did you ever get a chance to discuss this project?  
Thanks,  
Jonathan

**From:** Bob Hanvey [mailto:supervisor@mariontownship.com]  
**Sent:** Tuesday, August 6, 2019 4:39 PM  
**To:** Howell Township Treasurer <treasurer@howelltownshipmi.org>  
**Cc:** Duane Stokes <dstokes@mariontownship.com>; Tammy Beal <tammybeal@mariontownship.com>  
**Subject:** RE: 2020 Road Projects

Hi Jonathan:

I'll get this on the BOT agenda for August 22, 2019.

Thanks  
Bob Hanvey

**From:** Howell Township Treasurer [mailto:treasurer@howelltownshipmi.org]  
**Sent:** Tuesday, August 06, 2019 2:10 PM

Patricia Wolf  
2405 N Jefferson Rd  
Midland, MI 48642

September 17, 2019

Marion Township Board  
2877 W Coon Lake Rd  
Howell, MI 48843

Re: September 9 ZBA meeting

Dear Board Members:

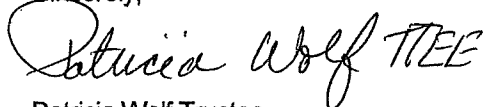
I respectfully request refund of the \$400 fee I was forced to pay in order to get on the September 9, 2019 ZBA agenda. My parents house, together with 1.44 acres of land, was legally split from the farm when the land contracts were signed in 1984 under the 1967 LAND DIVISION ACT in affect at that time. We tried very hard to convince Township officials that granting a tax parcel number was necessary to correct an oversight made 35 years ago. Furthermore, a variance was not needed since lot size and setbacks met all requirements in place at that time. Our efforts to convince the Supervisor and Zoning Administrator commenced on July 30 with a meeting at the Township office and continued with several follow-up phone calls. Initially the Supervisor seemed receptive to our arguments, but after a few phone calls, it became apparent he was not going to provide the tax parcel number we needed unless we applied for a variance. The tax parcel number is required so that my nephew and his wife can obtain a loan to purchase my parents home and the 1.44 acres.

During the September 9 ZBA meeting several ZBA Board members stated they didn't feel that a variance was required and in fact none was granted. A motion was made stating that this was a valid split created in 1984 and no variance is required. The motion further asked the Assessor to issue a tax code number, motion passed with unanimous support.

There should have been 4 tax codes issued after the 1984 property split; one to each of my three brothers and one to my father. However, only three tax codes were issued, one to each of my brothers. My fathers home and 1.44 acres were included on my oldest brother's tax parcel. All three land contracts transferring property to my three brothers were signed on December 31, 1984. I have asked both of my living brothers and their wives if they took signed documents to the County or Marion Township for recording and/or issuance of new tax codes. All have said they did **NOT**. Yet they both received new tax codes and of course their own tax bills. Since they did not deliver signed documents to County and Township I believe the attorney's staff took care of this administrative task and suspect all documents were transmitted at the same time since they were all signed on the same day.

My oldest brother's land contract, which was obviously received by Marion Township since they issued him a tax code and began sending property tax bills to him, included an exception in the legal description for the 1.44 acres being kept by my parents. With that information in hand, it seems clear that my oldest brother and father should have both been issued new tax codes and their own tax bills. However it is easy to understand that if the assessor in 1985 were short of time, they might have logically thought the farm is being sold and divided by three land contracts therefore three new tax codes are needed. Once those three tax codes were issued, they moved on to the next task. Since this oversight almost surely was made by someone on Marion Township's staff at that time it is not reasonable that I should have to pay \$400 to correct a mistake made by Marion Township.

Sincerely,



Patricia Wolf Trustee

Dorothy Esper Trust

## Bob Hanvey

---

**From:** Jodie Tedesco <jtedesco@livingstonroads.org>  
**Sent:** Wednesday, September 18, 2019 7:20 AM  
**To:** Lee Posly  
**Cc:** Bob Hanvey  
**Subject:** RE: Bonnie circle cracks

Hi Lee,

Thanks for your feedback.

I will let the guys know.

Jodie

**From:** Lee Posly <leeposly@gmail.com>  
**Sent:** Tuesday, September 17, 2019 4:26 PM  
**To:** Jodie Tedesco <jtedesco@livingstonroads.org>  
**Subject:** Bonnie circle cracks

Hi Jodie, Thanks to you and the guys who sealed our pavement cracks yesterday - great job! They got every little crack filled. We all truly appreciate everyone's efforts to get this preventative maintenance completed. Lee

--

Lee Posly  
517-518-0159 mobile  
517-548-9661 home  
[leeposly@gmail.com](mailto:leeposly@gmail.com)

"Chance favors a prepared mind" Louis Pasteur



Virus-free. [www.avast.com](http://www.avast.com)